CM 7 REPORTS FROM COUNCIL COMMITTEES

7A Report from the Planning & Development Committee Meeting held on Monday 19 October 2015 at 6.00pm (DOC15/96847)

Cr Mack Moved, Cr Thurley Seconded

155/2015 That the recommendations included in the report from the Planning & Development Committee Meeting held on Monday 19 October 2015, at 6.00pm, be adopted except item PDC 6C, with such matter being dealt with separately.

CARRIED

PDC 6C Albury Local Environmental Plan 2010 – Planning Proposal: Exceptions to Minimum Subdivision Lot Sizes for Certain Residential Development (Dual Occupancy Development) (DOC15/94614)

Cr Mack Moved, Cr Thurley Seconded

- 156/2015 That Council:
 - a. Endorse the revised Planning Proposal and forward it to the Minister for Planning seeking an amendment to the *Albury Local Environmental Plan 2010* so as to amend Clause 4.1A of this Plan as it relates to exceptions to minimum subdivision lot sizes for certain residential development (including the subdivision of land less than the minimum lot size for dual occupancy purposes) and request that a Gateway Determination be issued, including the delegation of Plan making powers, so as to enable the public exhibition of the Planning Proposal pursuant to the *Environmental Planning & Assessment Act 1979*; and
 - b. Endorse a draft amendment that seeks to amend Sections 10.3.1 and 10.9 of the *Albury Development Control Plan 2010* as they relate to residential subdivision controls and dual occupancies; and
 - c. Upon receipt of Council endorsement and a Gateway Determination under Section 56 of the Environmental Planning & Assessment Act 1979, Council place the Planning Proposal, draft Amendment to ADCP 2010 and any supporting material on public exhibition pursuant to any requirements of the Gateway Determination, Section 57 of the Environmental Planning & Assessment Act 1979 and the Environmental Planning & Assessment Regulation 2000; and
 - d. Should no objections be received during public exhibition, furnish a copy of this report and any other relevant information to the NSW Department of Planning and Environment and/or NSW Parliamentary Counsels Office, in accordance with the *Environmental Planning & Assessment Act 1979*, and request the Minister for Planning (or a delegate on their behalf) undertake the appropriate actions to secure the making of the amendment to the *Albury Local Environmental Plan 2010* that seeks to amend Clause 4.1A of this Plan as it relates to exceptions to minimum subdivision lot sizes for certain residential developments (including the subdivision of land less than the minimum lot size for dual occupancy purposes).

CARRIED

In accordance with s.375A(2) of the Local Government Act 1993, a division was duly called. The following votes of the motion were recorded:

FOR

AGAINST

Nil

Cr Betteridge Cr Docksey Cr Glachan Cr Gould Cr Jackson Cr Mack Cr Thurley Cr van de Ven

Disclosure of Political Donations

There were no disclosures of political donations and/or gifts by an applicant, objector or Councillor at the time of determination of this Development Application.

7B Report from the Community & Cultural Committee Meeting held on Monday 19 October 2015 at 6.18pm (DOC15/96802)

Cr Thurley Moved, Cr Betteridge Seconded

157/2015 That the recommendations included in the report from the Community & Cultural Committee Meeting held on Monday 19 October 2015, at 6.18pm, be adopted.

CARRIED

7C Report from the Engineering & Works Committee Meeting held on Monday 19 October 2015 at 6.12pm (DOC15/96844)

Cr Glachan Moved, Cr Docksey Seconded

158/2015 That the recommendations included in the report from the Engineering & Works Committee Meeting held on Monday 19 October 2015, at 6.12pm, be adopted.

CARRIED

7D Report from the Finance & Administration Committee Meeting held on Monday 19 October 2015 at 6.21pm (DOC15/96891)

Cr Thurley Moved, Cr Betteridge Seconded

159/2015 That the recommendations included in the report from the Finance & Administration Committee Meeting held on Monday 19 October 2015, at 6.21pm, be adopted.

CARRIED